# Meeting Notes CEC Marketing Committee Meeting

# Date & Time of Meeting:

January 10, 2007, 1:00 PM – 3:00 p.m. TRENTON & VIA TELECONFERENCE

#### Attendees:

	Yes	No		Yes	No
Anne Marie McShea, NJ OCE	Х		Maureen Quaid, CSG	Х	
Linda Wetzel, JCP&L	Х		Erin Bijas, MWW	Х	
Athena Sarafides	Х		Jason Bacharach, Grafica	Х	
Anne-Marie Peracchio, NJNG	Х		Cam Johnson, NJ OCE	Х	
Jeff Brown, Global Learning	Х		Henry Ogden, Ratepayer Advocate	Х	
Amy McGinty, Community Energy	Х		Dave Nichols, Global Learning	Х	
Doyall Sidell. NJ BPU	Х		Emily Haggman, CSG	Х	
Janeen Lawlor, NJ BPU	Х		Carey Johnson, Grafica	Х	

# Other Attendees for this meeting:

#### **Announcements:**

Next CEC Education & Outreach Committee Meeting is Feb 14, 2007, 1:00 – 3:00

# **Notes from Meeting:**

# Meeting Notes

Meeting notes and dates to be posted to NJCEP web site

#### Media And Campaign Updates

CleanPower Choice

- Campaign overview circulated.
- Media campaign to focus on print radio and local events. More of a grassroots efforts in 2007 than prior year awareness build.
  - o Goal is to recruit 6-12 strong partners from Coalition to promote CPC offering to their members, constituents, or residents. This will support more of the CPM's direct marketing effort.
  - o Coalition meeting set for 1/25 3:00 in Trenton to review program and enlist their support
- NEXT STEPS
  - Doyal/Janeen to review zip code list and identify individual mayors, legislators, municipal leaders, etc to engage into the effort
  - o Erin Bijas to send coalition notice to CPC and Clean Energy Council Marketing listservs.
  - Meeting with CPC Working Group 1/18 to discuss proposals for account lookup/additional rule changes and to review marketing plan
  - o Clean Power Coalition meeting set for 1/25 3:00 in Trenton to review program and enlist their support

# NJ Clean Power Conference

- Dates confirmed for 9/27, 9/28
  - o 2 days based on feedback from prior years
- 2006 Business Leader, NJ American Water Scott Conover, to serve as conference chair
- Conference objective is to engage business community as they are large movers of the market
  - Municipal sector to be a focus for 2007 but not the main focus given that they are unlikely to pay for attendance/provide the financial basis to support the conference

- Day 1 will be geared primarily to municipal officials and admission
- 2007 Conference focus on energy efficiency as it is a key goal for NJCEP in 2007.
  - Works well after renewable focus last year
  - o Fits with greenhouse gas reductions, climate change as part of Reggie and DEP efforts
  - o Crate a theme that appeals to municipal and business and can support some renewable as well
- NEXT STEPS
  - o Distribute outline of Conference theme
  - o Next conference committee meeting 1/31/07 10:00 AM in Trenton and via conf call

#### 2007 Leadership Awards

- Call for nominations announcement (email and PR) to be distributed 2/13/07
- Goal to increase total submissions particularly from SmartStart/Commercial sector and Municipalities
- Consider splitting the Clean Power Project of the Year into a business and residential award
  - o Would allow for promotion of residential sector for NJCEP
- NEXT STEPS
  - o Distribute announcement for approval at 2/7/07 Marketing committee
  - o Formulate award committee at 2/7/07 meeting
  - Look for opportunities to broaden categories in order to engage new/more nominees

### 2006 Leadership Award Print Ads

- Reviewed media schedule
- NEXT STEPS
  - o Maintain current schedule

## Winter Energy Efficiency

- Positive feedback to whole house and family approach
- NEXT STEPS
  - o Build out campaign for 2007

#### NJ ESHP

- CSG reviewing results from launch.
- NEXT STEPS
  - o Schedule for year to be provided
  - o ACI conference scheduled for early January
  - o CSG to develop PR promotion around contractor participation

# Web Site

- Need to refresh and integrate the site to accommodate web growth
- Develop a page for the municipalities
- NEXT STEPS
  - o Proposals and methodology in development

#### Collateral

- Presented Collateral Overview with goal of developing an "inventory" of materials for events, handouts, information requests, etc.
- Objective
- NEXT STEPS
  - Schedule conf call with market managers to 1) review schematic and collateral needs and 2) review creative

#### **Business Research**

- MSI provided a research proposal to identify business and municipality needs in terms of NJCEP programs, services and offers
- NEXT STEPS
  - o Proposal to be reviewed and discussed at 2/7/07 meeting

#### PR/Event Calendar

- Calendar provides overview of activities as well as opportunity for NJCEP managers, committee members etc identify opportunities to partner, provide additional materials and seek synergies
- Calendar is on web site and open to all constituencies to post event dates etc.
- Any/all press releases from market managers should go to Anne Marie and Janeen/Doyal in advance of release and then approved for release and posted to web site.
- NEXT STEPS
  - o Maureen Quaid to present at "Clean Energy is Smart Business" panel at Golabalcon on April 5<sup>th</sup>

## Solar Transition Meetings

- Purpose of meetings is to engage and inform public/stakeholders of where solar program is going, request public input for ACP and other initiatives,
- Meeting at NJIT confirmed for 2/22. Focus is on municipality and schools. Scott Hunter and Mike Winka to present.
- Meting at Thomas Edison State College confirmed for 3/5 with focus on business and other stakeholders.
- NEXT STEPS
  - Ongoing event planning.
  - o Reach out to Bill Dressel and Merryl Frank to participate in meeting, particularly NJIT.

# Program Update

Market Manager transition in progress

#### **Budget Review**

- 2006 Leadership media (additional winner) and winter energy efficiency (BPU initiative) increased.
- 2007 budget approved by Board.
- NEXT STEPS
  - Quarterly budget reporting

#### K-12 RFP

• Mike Winka to provide additional info re status with Treasury

# **Grant Solicitation**

Mike Winka to provide Board Agenda date. Likely to be meeting following February meeting

# **Annual Report**

- Likely to be released for Earth Day, 4/22
- NEXT STEPS
  - o Committee members to provide any input for sections etc.
  - Grafica to present concepts at next committee meeting