**State of New Jersey**Governor Philip D. Murphy
Lt. Governor Sheila Y. Oliver

#### **Board of Public Utilities**







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## REQUEST FOR COMMENTS

# THE NEW JERSEY CLEAN ENERGY PROGRAM FISCAL YEAR 2023 PROPOSED COMPREHENSIVE RESOUCE ANALYSIS, BUDGETS, AND PROGRAMS

Docket Nos. Q022020112 & Q022020113

The New Jersey Board of Public Utilities ("NJBPU" or "Board") will release, during the week of May 31, 2022, the Fiscal Year 2023 ("FY23") Straw Proposal for New Jersey's Clean Energy Program ("NJCEP") Comprehensive Resource Analysis ("CRA") and the proposed FY23 program budgets and compliance filings for stakeholder and public input. Through the CRA process, the NJCEP funding levels for energy efficiency and Class I renewable energy programs are established. The proposed funding level will fund the core NJCEP programs and provide opportunities for new and enhanced programs that help residents, businesses, and State and local governments reduce energy usage, save money, and improve the environment.

On May 23, 2018, Governor Murphy signed into law the Clean Energy Act (P.L. 2018, c.17 or "CEA"), which established ambitious goals for the State's energy future. Additionally, Governor Murphy signed Executive Order No. 28, which directed the Board to develop an EMP to serve as a comprehensive blueprint to achieve 100% clean energy by 2050.<sup>1</sup> The FY23 NJCEP plans will ensure that the NJBPU continues to play a critical role in helping the State meet the goals of the CEA and the EMP.

The FY23 CRA Straw Proposal and FY23 programs budgets and compliance filings will be posted and available <a href="here">here</a> during the week of May 31, 2022.

Staff will be holding a virtual public hearing on the FY23 CRA Straw Proposal, along with the proposed FY23 program budgets and filings on **June 9**, **2022 at 12:30 p.m. ET**.

This hearing will be conducted via Zoom. You must register for the hearing before attending by clicking the following registration link: <a href="https://us06web.zoom.us/webinar/register/WN Oe2PJLPDTaWhnfexWlt5DA">https://us06web.zoom.us/webinar/register/WN Oe2PJLPDTaWhnfexWlt5DA</a>. Please register for the hearing at least 48 hours prior to the scheduled date.

\* The deadline for written comments is 5:00 pm on Monday, June 20, 2022.

Please submit comments directly to the specific docket listed above using the "Post Comments" button on the Board's <u>Public Document Search</u> tool. Comments are considered public documents for purposes of the State's Open Public Records Act and any confidential information should be submitted in accordance with the procedures set forth in N.J.A.C. 14:1-12.3.

Written comments may also be submitted to:

<sup>&</sup>lt;sup>1</sup> Exec. Order No. 28 (May 23, 2018), 50 N.J.R. 1394(b) (June 18, 2018).

## Secretary of the Board

44 South Clinton Ave., 1st Floor PO Box 350 Trenton, NJ 08625-0350

Email: board.secretary@bpu.nj.gov

Please direct all questions about this matter to <u>board.secretary@bpu.nj.gov</u> with the subject "FY23 CRA, Budgets and Program Plans).

Staff looks forward to receiving and reviewing stakeholder comments. Thank you for your interest in the NJCEP.

Carmen D. Diaz

Acting Secretary of the Board

Carmen D. Diaz

Original dated: May 31, 2022 Updated: June 3, 2022